

Warning to the World

This is a warning to the world. Given to me by the Lord, Jesus Christ on September 7, the evening of the occurrence of the Blood Moon.

The blood moon reached its peak during the total lunar eclipse on Sunday, September 7, 2025, at approximately 2 pm Eastern Time, 12 noon Mountain Time.

This moment marked the point of maximum eclipse, when the Moon was fully immersed in Earth's umbral shadow and appeared as a deep red "blood moon".

The event was visible across parts of the Western Hemisphere, including regions in Australia, India, Cairo, and South Africa.

The totality phase lasted approximately 82 minutes. Almost 77% of the world's population would be able to witness the entire total phase of this eclipse, depending on visibility.

Why would I mention the occurrence of a "blood moon" in relation to this warning the Lord is having me convey to the world? Do "blood moons" mean anything to the Lord?

*And on my servants and on my handmaidens I will pour out in those days of my spirit, and they shall prophesy, and I will show **wonders in heaven above and signs in the earth beneath: blood and fire and vapor of smoke; the sun shall be turned into darkness and the moon into blood before that great and notable day of the Lord come.***

[Acts 1:9](#) RE

These signs were created by God with a purpose. The ancients were knowledgeable about the heavens and the testimony written in the stars. From the surface of the earth, the sun and moon occupy an identical area in the firmament.

Their matching size and location are both located on the ecliptic, making it possible for both an eclipse of the sun and the moon. This was ordained by God to testify in the heavens and about Him and His work. They bear testimony, witnessing to events and relationships. 2015-09-02
Preserving the Restoration

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What will happen immediately before His return? Whatever joy He may ultimately bring, this world will undergo **widespread catastrophes, prior to the return**. Jesus was asked about the signs which would accompany His return. He answered in

[Luke 12:17](#) RE

And there shall be signs in the sun...

-the most common sign is always an eclipse. But the sun waxes and wanes in both magnetic effect, sunspot activity, and solar flares. It affects climate, electromagnetic fields, crops, and all life.

and in the moon...

-the most common sign are blood moons and eclipses.

and in the stars...

-these rotate predictably, but when they move from one age to another by the precession through the equinoxes, the new constellation was said anciently to be "a new earth." And when the pole star moved from one to the next, the change was said anciently to be "a new heaven."

and upon the earth distress of nations, with perplexity;

-most often associated with economic upheaval and warfare.

the sea and the waves roaring;

-most often associated with a tsunami.

Men's hearts failing them for fear, and for looking after those things which are coming on the earth:

-most often associated with the lack of courage to face the adversaries and opposing forces that threaten our safety. It includes the inability to stand for principal and righteousness because men are weak. It also includes the growing cruelty of men toward one another.

for the powers of heaven shall be shaken.

-most often associated with apostasy and collapse of faith by men. But also includes distress felt by the angels who are over the earth and those sent by heaven to minister to others. The term "Powers of Heaven" is a proper noun, referring to angelic hosts.

[Signs of the Second Coming](#)

The references to scriptures throughout this warning (pdf document) are linked to the [Restoration Archives](#) website or [Scriptures.info](#).

These ([Restoration Edition Scriptures](#)) are also a witness and a warning.

As spoken from the Lord, Jesus Christ:

“These (*the Restoration Scriptures*) are sent forth to be my warning to the world, my comfort to the faithful, my counsel to the meek, my reproof to the proud, my rebuke to the contentious, and my condemnation of the wicked.

They are my invitation to all mankind to flee from corruption, repent and be baptized in my name and prepare for the coming judgment. False witnesses will be exposed, and the imaginings of the wicked heart will prove a curse unto them. A corrupt and foolish world will be brought to harvest, while the faithful who receive my words, obey my voice, covenant with me, and abide my law (God’ law) shall be preserved.”

I (Jesus Christ) come as a thief in the night, and none can stay my coming. I ordained this work and labored beside you. No man should condemn these words. If you expect mercy, then show mercy to others. I, your Lord, am pleased with all those who are grateful and merciful and who will have me be their God. I am meek and lowly of heart.

The Jews thought themselves favored of God. They trusted that the land they occupied had been promised to Abraham, Isaac, and Jacob. They were the descendants of these patriarchs. The land had been promised to them. They had the priesthood, the temple, God’s promise, and a true religion. They knew nothing could molest their peace.

The Lord commissioned Zechariah to deliver this warning to them:

And the word of the Lord came unto Zechariah, saying, “Thus speaks the Lord of Hosts, saying: Execute true judgment, and show mercy and compassions, every man to his brother. And oppress not the widow nor the fatherless, the stranger nor the poor.

*And let none of you imagine evil against his brother in your heart. But they refused to listen, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts **as a diamond**, lest they should hear the law and the words which the Lord of Hosts has sent in his spirit by the former prophets.*

*Therefore came a great wrath from the Lord of Hosts. Therefore, it has come to pass that as he cried and they would not hear, so they cried and I would not hear, says the Lord of Hosts. But I **scattered them with a whirlwind** among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned. For they laid the pleasant land desolate.” ([Zechariah 1:18](#) RE)*

We can look at the Jews to whom this prophecy was delivered and see with clarity how they failed. We can see through their false presumptions, foolish beliefs, and evil ways. We know how to correctly weigh them in the balance.

Imagine, however, if you lived among those people and shared their false presumptions. Imagine that you believed, as they did, that they were chosen, promised that nothing would molest them.

Imagine you possessed a temple of God, true priesthood, and descended from prophets. **How would you react when a prophet came among you crying that you were wicked, oppressed the poor, the fatherless and the stranger?** Wouldn't you think Zechariah was wrong while all of you were right? How can a message from a single person hold an entire nation of people accountable for how they respond?

I suspect it wouldn't be any easier for us to see our plight as it was for the Jews to see theirs. I suspect our own harsh assessment of the failure of the Jews will be the very standard against which we will be measured in how we react to truth when it is declared among us. I doubt we can distinguish between truth and error any better than they did. But we pride ourselves on condemning them, and justifying ourselves.

How grateful I am to live at a time when there are messages received again from the Lord which can lead us to salvation, despite earth and hell, false messengers and fools, pretenders, and charlatans. Yet will the Lord keep His promise that before He does anything, He will commission a message of warning?

*"Hear this word that the Lord has spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth, therefore I will punish you for all your iniquities. Can two walk together except they are agreed? Will a lion roar in the forest when he has no prey? Will a young lion cry out of his den if he has taken nothing? Can a bird fall in a snare upon the earth where no trap is for him? Shall one take up a snare from the earth and have taken nothing at all? Shall a trumpet be blown in the city and the people not be afraid? Shall there be evil in a city and the Lord has not known it? **Surely the Lord God will do nothing until he reveals the secret unto his servants the prophets. The lion has roared. Who will not fear? The Lord God has spoken. Who can but prophesy?"** [Amos 1:9](#) RE*

Isaiah prophesied in the last days it would break forth on the right and it would break forth on the left. Well how does it break forth? Because no one is in control of running out there and saying, "you, you, you need to get busy" it is them that is responding to God and God breaking it forth everywhere in the world. The [born of water](#) website allows people to contact [authorized representatives], wherever they are in the world, and someone nearby can then volunteer or

someone can travel to perform baptism. See my blogpost, [The Truth About the Rapture](#) to find out more information on necessary baptism and the covenant from the Lord, Jesus Christ.

Everything that is happening [now] is happening in an order organized by someone other than man. And you know what the next step that is rolling on at this moment, but **all of it is designed to appeal to [and] bring people aboard from anywhere in any religious tradition, primarily the Christian tradition**, that **they** need to look into this baptism and covenant.

The Lord is proceeding very methodically, the pace is somewhat slow. If they come aboard, they come aboard as the Lord's. The Lord is going to watch over them and the Lord will care for them in a **way that exceeds our capacity to do so**.

Zion is an absolutely critical component in the last day's plan of God and indispensable in the salvation of the souls of men - living and dead. But it is just a bus station. And through it will pass concourses of people with whom we've had very little responsibility. When He says that "the day will come, a time when the prophets are going to awaken and no longer stay themselves and they are going to come from the lands of the north and they are going to come to the bus station to receive something from the hands of His servants Ephraim in the boundaries of the everlasting hills" - He is working on that. And He is working with people on that.

We need to be about what He has asked us to do. And it is important - it's indispensable. But it is absolutely no more indispensable that what He is doing among people in Asia and Europe and Africa and everywhere else in the world. And He tells you after the voice of warning - and He is going to preach a sermon - and His sermon is going to shake and cause fear.

It is not because He is an angry God, it is because He is a loving God who knows what it takes to stir people up, to get attention, to consider the things of eternity. Because He is the God of the whole world and every soul is precious to Him.

And Christ's atonement was intended to yield the absolute greatest benefit that can be obtained through the suffering of the Lord and for some people, their reluctance is no deterrent to the Lord's desire to save them anyway. I think Zion needs to be people that receive the word with gladness.

[Assembly on Missionary Work](#)

In the text, [The Covenant of Christ](#) there is a description the of events that led to the failure and collapse of the Nephite society. **There was a long prelude of decreasing faithfulness, loss of faith, and increased focus on material wealth. But the final collapse happened quickly.** Here is the description from [Helaman 3:1](#) CE:

*“seeing the people in a state of such awful wickedness, and those Gaddianton robbers filling the judgment seats, having usurped the power and authority of the land, laying aside the commandments of God and not in the least aright before him, doing no justice unto the children of men, condemning the righteous because of their righteousness, letting the guilty and the wicked go unpunished because of their money; and moreover, to be held in office at the head of government, to rule and do according to their wills, that they might get gain and glory of the world; and moreover, that they might the more easy commit adultery, and steal, and kill, and do according to **their own wills** — now this **great iniquity** had come upon the Nephites in the space of not many years —”*

The judicial system and government positions were targeted by wicked office-holders. When they gained authority, they decided to uphold friends and suppress others. It did not matter that the wicked were allowed to go unpunished. What mattered more was to punish the righteous in order to prevent them from interfering with the goal of control.

They intended to impose their self-will as government policy. That way the government would not interfere with their indulgence, adultery, theft, killing and perversity.

Once they succeeded, the result was predictable destruction. The *Covenant of Christ* tells an interesting tale, and ought to serve as a **warning to us**. **In fact, it was intended specifically to be a warning to us. It was written to inform us that once we inherited the land, we were to submit to God’s purpose for the land.**

As the text cautions us:

*Now we’ll witness God’s decrees concerning this land, **and whoever occupies this land of promise must serve God, or they’ll be swept away when they provoke His full wrath upon them**. The full extent of God’s wrath will be provoked when they’ve **ripened in iniquity**. This is a land that’s specially chosen and better than all other places on earth. That being the case, those who inhabit it must serve God or they’ll be swept away because of God’s everlasting decree. But they aren’t swept away until there’s a fullness of iniquity among the occupants of the land. This is coming to you, Gentiles (it’s coming to us), so you can know God’s decrees, so you can repent and not continue in your iniquities until the fullness has come, so you don’t provoke the full extent of God’s wrath upon you as the inhabitants of the land have all done before. This is a choice land; and any nation that inhabits it will be free from enslavement and captivity and from all other nations under heaven if they will only serve the God of the land, who is Jesus Christ, who’s been revealed to you through the things we’ve written. [Ether 1:7](#) CE*

I think it’s very important to understand what ripened in iniquity means, since deteriorating to that point is an indicator of when the fullness of God’s wrath will be provoked upon the occupants of the land.

The definition of ripe in iniquity was included in the Selected Glossary in the *Covenant of Christ*.

The true definition of [Ripe in Iniquity](#) is as follows:

That moment in time when people can no longer repent, when **they have reached the limit** when judgment will overtake them. Fruit is fully ripe at that moment when further ripening would not mean improvement but only deterioration. When the fruit is ripe there is no point in letting it remain longer on the tree.

Ripeness is that state of things when nothing further remains to be done in the direction of ripening, and the **process has reached the end. A society has reached such a point when it can no longer go in the direction it has been taking, when the only hope of motion lies in a change or a direct reversal of direction.**

There are always ambitious, wicked men, (and women) who seek for positions in government so they can wield power over others. That sort of person has succeeded on this land (the Americas) before. When they have, the society they rule in wickedness **has been destroyed**. This lesson and warning have been given to us in a book claiming to be a “gift from God” in order to allow us to repent rather than remaining in our iniquities. **The condition required is that we serve, or obey, Jesus Christ.** It is His land we occupy. We are merely guests.

Because the United States elects its government, our votes matter. As the Proverbs remind us: *“When the righteous are in authority, the people rejoice; but when the wicked bears rule, the people mourn.”* Here, we collectively get the government we collectively deserve.

Reforming any government begins by **reforming the people of the nation. The solution to almost all of society’s problems can be found through repentance and obedience to God. It is never too late to repent. Except, of course, [unless] our society becomes ripe or ripened in iniquity...**

In 3rd Nephi we read “Listen all you Gentiles (us); hear the words of Jesus Christ, the Son of the living God, which He commanded me to write about you.

He commands me (Nephi) to write this: “Turn away, all you Gentiles, from your wicked ways and repent of your evil deeds, your lying and deceiving, your whoredoms, your secret abominations and idolatrous ways, your murders, priestcrafts, envying, and strife, and from all your wickedness and abominations, and come to Me and be baptized in My name, so you can receive a remission of your sins and receive the Holy Ghost, so you can be included with My people of the house of Israel.”

These flaws lead to the failures of our redemption. Therefore, think of them as flaws in our beliefs, leading us to have unbelief.

What lying goes on among us leads to priestcraft? How is our lying keeping us from knowing the Lord? What is it about our peculiar form of false belief that leads us to believe in, and spread about lying as part of the fallen, false faith we entertain?

What deceivings are part of our culture? What envy is there among us? Are we filled with strife? Is strife among us suppressing healthy exchange of ideas by labeling such discussion as “contention?” Is strife different from contention? Is uniformity of ideas and suppression of dissent something that will remove strife?

These character flaws in turn lead to “priestcrafts” where people seek approval of the world but not the best interest of Zion. The Lord commands there to be **no priestcrafts. Priestcrafts are when preachers set themselves up as a light to the world, so they can make money and receive praise from the world, but they have no desire for Zion to advance.**

The Lord has forbidden priestcrafts. **So the Lord God has commanded everyone to have charity — that is, love — and unless they have charity, they’re nothing.** As a result, if they had charity, they wouldn’t allow those who labor in Zion to waste away. But laborers in Zion must work for the good of Zion, since they’ll perish if they work only for money. Again, the Lord God has commanded people not to murder, not to lie, not to steal, not to misuse His name, not to envy, not to hate, not to fight with each other, not to commit whoredoms — not to do any of these things. Because whoever does them will perish, since none of these iniquities come from the Lord.

Indeed, He does what’s good among mankind. He doesn’t do anything without it being clear to mankind. He invites everyone to come to Him and share in His goodness and doesn’t deny anyone who comes to Him, black or white, enslaved or free, male or female; and He remembers those who don’t worship Him or know anything about Him. **All are the same to God — Jews and Gentiles.**

But in the last days or in the time of the Gentiles, every nation of Gentiles and Jews — both those who come upon this land and those who live on other lands, indeed, on every land throughout the earth — **will be drunk with iniquity and all kinds of abominations.**

And when that day arrives, the Lord of Hosts will send thunder, and earthquakes, and loud noises, and storms, and tempests, and uncontrolled fires. And all the nations that fight against Zion and interfere with her will be like a mere dream of the nighttime. It will be to them like a hungry man who dreams that he ate his fill, but when he wakes up he remains hungry.

Or like a thirsty man who dreams he gets a drink, but when he wakes up he's still thirsty and starving and he craves relief. Yes, this is how it will be for all the people who fight against Mount Zion.

Those of you who commit iniquity, stop and marvel; you'll cry out and wail. You'll be drunk, but not with wine; you'll stagger, but not with hard liquor. **The Lord has poured out a spirit of deep sleep upon you. You've closed your eyes and rejected the prophets, and He's taken away your teachers and seers because of your iniquity.** [2 Nephi 11:17-18](#) CE

Then Christ sounds the alarm, attributing it to the Father. Repent and Come unto Christ. Otherwise you will be cut off. What does it mean to come to Christ? Read the short statement in T&C 93: 1. There is a succinct description of the process.

Truly thus says the Lord: It shall come to pass that every soul who forsakes their sins, and comes unto me, and calls on my name, and obeys my voice, and keeps all my commandments, shall see my face and know that I am, and that I am the true light that lights every man who comes into the world, and that I am in the Father and the Father in me, and the Father and I are one — the Father because he gave me of his fullness, and the Son because I was in the world, and made flesh my tabernacle, and dwelt among the sons of men.

You haven't come to Him until you have "seen His face and know that He is," or, in other words, **until you hear from His own voice that He has atoned for your sins and He promises you a place in His kingdom.**

All of these warnings are being given to orient you to what is important.

The important thing is to come to Christ.

As Christ put it to Martha, "but one thing is needful."

*Now it came to pass as they went that they entered into a certain village, and a certain woman named Martha received him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard his word. But Martha was encumbered with much serving, and came to him and said, Lord, do you not care that my sister has left me to serve alone? Bid her therefore that she help me. And Jesus answered and said unto her, Martha, Martha, you are anxious and troubled about many things, **but one thing is needful** and Mary has chosen that good part, which shall not be taken away from her.*

Until we have come to Him, all our concerns about other matters must remain secondary. Of what good is it to know all mysteries, if we have not come to Him? This is why, in the middle of this warning of calamities to come, the Lord places this invitation to come to Him. He can help. **He can restore and protect.** But only if you are His. [Luke 8:9](#) RE

In [Mosiah 1:17](#) CE- The angel foretells of a time **when the knowledge of a Savior** will be spread among people of every nation, tribe, and language. At that time, men and women can only be declared innocent before God — *with the exception of little children* — through repentance and faith in the name of the Lord God Omnipotent.

I've now taught the words the Lord God has commanded me to say. The Lord God says my words will be a bright testimony against the people at judgment day.

This raises a question about the word "**knowledge**" and its meaning in the context of this verse:

-First - Does it mean "**awareness**," or that people have heard of Christ?

-Second - Does it mean to "**know,**" or to have met Him?

Almost always in the *Covenant of Christ* the term "**knowledge**" involving Christ involves the second meaning **of having met Him**.

In this verse, however, the context raises the possibility **it is in fact the first, awareness**.

That is, once people are put on notice that there is a Savior, they have the duty to investigate. The burden is on them to inquire and learn what the Savior can save them from, and on what conditions He will save.

If you are being cautious, then you would use the first meaning (awareness) and assume the angel is saying that **as soon as you become aware of a Savior, you need to then seek for salvation through Him**.

If you are reckless and willing to take a great, eternal risk, then you will confine the angel's meaning to the second, **and will assume the burden is not imposed until the Lord has appeared to you**. That, however, seems self-defeating. **The Lord will not appear to you until you have met the conditions. Those conditions involve obedience, [and repentance].**

The angel explains that once one is aware of the existence of a Savior for mankind **because this information has been spread throughout the world**, then "**none shall be found blameless.**" ([Mosiah 1:17](#) CE)

Or, in other words, the Lord will hold every person to account for how they responded to the news of a Savior. Once they know of Him, they must pursue Him. Like the wise men who embarked on a two-year journey from the east to come and worship Him, we are also obligated to seek after Him. ([Matthew 1:6-8](#) RE)

This burden on man is imposed as a reasonable responsibility **for anyone who has learned of a Savior. When we have that news, we have that duty.**

The duty is to come before God “through repentance and faith on the Lord God Omnipotent.” ([Mosiah 1:17](#) CE)

Here the angel uses three titles for Christ:

“**Lord**” because we are to obey Him.

“**God**” because we are to worship Him.

“**Omnipotent**” because we are assured He has the power to save.

And so the obligation remains for us to “repent” to be saved.

This is why, of course, any true prophet will always preach repentance. And I will say, Men (encompasses men and women) can only be saved through repentance. Anything which does not alert mankind they must repent is foolish and vain.

Therefore, if a prophet is saying anything other than repentance, they are failing in their obligation to God, and to their fellow man.

Even if we never meet a prophet of God, we have the **words of an angel** before us, in Mosiah in the *Covenant of Christ*. **It’s a warning and a witness.**

There are conditions for salvation, and the Lord can impose those conditions immediately after sending an angel to warn people. It does not matter if you take the warning seriously. The Lord has done what is required to make you accountable. You are left without any excuse.

It is an authentic ancient form that goes back to the beginning. The Lord delivers the message and immediately **men (and women) are accountable.** We are accountable for what is contained in the warning.

How oft would the Lord have gathered us, but we will not see what stares us plainly in the face! The Lord does the same thing generation after generation. So few ever notice, however, even when it is as plain as words can be. ([2 Nephi 14:2-3](#) CE)

Now I can’t say anything else. The Spirit keeps me from going on, and I’m left to mourn because of mankind’s unbelief, wickedness, ignorance, and stubbornness. They refuse to search for knowledge, or comprehend great knowledge when it’s given plainly to them, just as plain as words can be.

Now, my dear people, I sense you’re still wondering in your hearts. And it distresses me that I have to speak about this. Because if you were willing to listen to the Spirit that teaches a person

to pray, you would know you must pray. Because the evil spirit doesn't teach a person to pray; on the contrary, it teaches a person they must not pray. But I tell you that you must always pray and not be discouraged, and you must not begin to work on anything for the Lord unless you first pray to the Father in the name of Christ that He'll consecrate your performance to you, so your performance can be for your soul's well-being. ([2 Nephi 14:2-3](#) CE)

[Mosiah 3:20-22 Now in Mosiah 1:17 CE](#) Blogpost

In Moroni Chapter 10:1-7,

Now I Moroni will write something that seems worthwhile to me. I'm writing to my Lamanite brothers and sisters. I want them to know that more than 420 years have come to an end since the sign of Christ's coming was given. After I give a few words of counsel to you, I'll seal up these records.

I would urge you that when you read these things, if it's wisdom in God for you to read them, to remember how merciful the Lord has been to mankind, from the creation of Adam all the way down until you consider these things and ponder them in your hearts. When you consider these things, I would urge you to ask God the Eternal Father in the name of Christ: Aren't these things true? And if you ask with a sincere heart, with real intent, having faith in Christ, He'll reveal the truth of it to you by the power of the Holy Ghost.

And by the power of the Holy Ghost, you can know the truth of all things. Anything that's good is righteous and true. Therefore nothing good denies Christ; on the contrary, it acknowledges that He exists. And you can know He exists by the power of the Holy Ghost. Therefore I would urge you not to deny God's power — indeed, He works by power according to mankind's faith, the same today, tomorrow, and forever.

Furthermore, my brothers and sisters, I urge you not to deny God's gifts — there are many of them and they come from the same God. There are different ways these gifts are administered, but it's the same God who brings about all things in all respects. And they're given to people by the manifestations of God's Spirit in order to benefit them.

To one a gift is given by God's Spirit so they can teach words of wisdom, and to another so they can teach words of knowledge by the same Spirit, and to another great faith, and to another the gifts of healing by the same Spirit; in addition, to another a gift is given so they can perform powerful miracles, and to another so they can prophesy about all things, and to another the gift of seeing angels and ministering spirits, and to another the gift of speaking in tongues, and to another the interpretation of languages and a variety of tongues. All these gifts come through Christ's Spirit, and they come to every person individually, according to their desires. I would urge you, my dear people, to remember every good gift comes from Christ.

I would urge you, my dear people, to remember He is the same yesterday, today, and forever, and all these gifts I've mentioned, which are spiritual, will never come to an end as long as the world lasts, except in accordance with mankind's unbelief.

So there must be faith; and if there must be faith, there must also be hope; and if there must be hope, there must also be charity. And unless you have charity, there's no way for you to be saved in God's kingdom. Nor can you be saved in God's kingdom if you don't have faith. Nor can you, if you don't have hope. And if you have no hope, you must necessarily be in despair; and despair comes because of iniquity. Christ truthfully told our fathers: If you have faith, you can do everything that I consider suitable and proper.

Now I'm speaking to the farthest reaches of the earth, that if the time comes when God's power and gifts are put to an end among you, it will be because of unbelief. Woe to mankind if this is so, since there won't be anyone who does good among you — no, not one — because if there's someone among you who does good, they'll do it by God's power and gifts. Woe to those who dismiss these things and die, because they will die in their sins and can't be saved in God's kingdom. I say this according to Christ's words, and I don't lie.

I urge you to remember these things, because the time will quickly come when you'll know I don't lie, since you'll see me at God's place of judgment. And the Lord God will tell you: Didn't I declare My words to you, which were written by this man, like someone crying out from the dead, indeed, like someone speaking from the dust? I declare these things to fulfill the prophecies. They will go out from the mouth of the everlasting God, and His word will call out sharply from generation to generation. God will show you that what I've written is true.

Again, I would urge you to come to Christ and hold firmly to every good gift, and avoid every evil or unclean thought. Wake up and arise from the dust, O Jerusalem! Put on your beautiful clothes, daughter of Zion, and strengthen your tent stakes and extend your borders out forever, so you won't be lost anymore, so the covenants the Eternal Father has made with you, O house of Israel, can be fulfilled. Come to Christ and be made complete in Him, and reject all ungodliness. And if you reject all ungodliness and love God with all your might, mind, and strength, then His grace is sufficient for you, so that by His grace you can be complete in Christ.

If by God's grace you're complete in Christ, there's no way you can deny God's power. Moreover, if you're complete in Christ by God's grace and don't deny His power, then you're sanctified in Christ by God's grace through the shedding of Christ's blood, which is part of the Father's covenant, to accomplish the remission of your sins, so that you become holy, without stain.

Now I'll (Moroni) say goodbye to all. I soon go to rest in God's paradise, until my spirit and body reunite and I'm brought forth triumphant through the air to come face to face with you at the judgment seat of the great Jehovah, the Eternal Judge of both living and dead. Amen.

Moroni 10 CE

*Woe to those who disregard the just for something of no value and loudly condemn what's good and say it's worthless, because the time is soon coming when the Lord God will visit the inhabitants of the earth in judgment. And when they're fully ripe in iniquity, they will be destroyed. **However, the Lord of Hosts has said, if the inhabitants of the earth repent of their wickedness and abominations, they won't be destroyed.***

But that powerful and utterly wicked church — the whore of all the earth — will fall to the ground in ruins; and its fall will be impressive. Indeed, the accuser's kingdom must shake. And those who belong to it must be motivated to repent, or the accuser will grab them with his everlasting chains and they'll become angry and be lost, since at that time he'll rage in mankind's hearts and cause them to be angry against all that is good.

And he'll pacify others, lulling them into worldly security, so that they'll say: Everything is fine in Zion; in fact, Zion is prospering. Everything is fine! And so the accuser swindles them and leads them away carefully down to hell. And he beguiles others, telling them: There's no hell. He says to them: I'm not the accuser — because there isn't one. This is how he whispers in their ears until he imprisons them with his awful chains, from which there's no rescue.

They're imprisoned by death and hell and the accuser; and all those who have been captured by these will stand before God's throne and be judged according to their works. From there they'll go to the place prepared for them — a fiery lake that burns like lava, which is endless torment. Therefore, woe to those who are at ease in Zion!

Woe to those who cry out: Everything is fine! Woe to those who follow the worthless teachings of men and deny God's power and the gift of the Holy Ghost. Woe to those who say: We've received enough of the truth and we don't need any more. In short, woe to all those who shake with anger because of God's truth. Because those built on God's rock are glad to receive truth. But those built on a sandy foundation are afraid of falling.

Woe to those who say: We've received God's word; we don't need more of God's word because we have enough. This is what the Lord God has said: I'll give mankind line upon line, a teaching here and a teaching there, a little here and a little there. Those who follow My teachings and listen to My counsel are blessed since they'll learn wisdom. And I'll give more to those who receive; but from those who say we have enough, even what they have will be taken away. Those who put their trust in the scholarly arrogance of men or follow the false teachings of a man are cursed, because only those teachings given by the power of the Holy Ghost are true.

*The Lord God of Hosts has said: Woe to the Gentiles; because despite extending My welcoming arm to them from day to day, they will deny Me. Nevertheless, I'll be merciful to them, says the Lord God, **if they repent and come to Me.***

Perhaps some of you may make a difference in this battle. All of our souls are at risk and we seem more interested in preserving our current circumstances than in understanding them.

The *Covenant of Christ* is alarming when we consider, **it a warning for us.**

It is one thing to evaluate our circumstances, which the book (*The Covenant of Christ*) compels us to do, but we needn't go further than to realize our terrible plight. From that moment the warning should work inside ourselves to help us improve within, see more clearly our day, think more correctly about what is going on, and act more consistent with the Lord's purposes.

[2 Nephi 28:22 Now 2 Nephi 12:4-5](#) CE Blogpost

These materials should challenge you, and make you uncomfortable with your own conduct and life. (Jacob 1: 19, Now [Jacob 1:4](#) CE) Blogpost

This principle is what provokes Nephi (and other prophets) to speak challenging and uncomfortable messages to us. **True prophets are not sent to flatter or give good news to us. They are sent to bring about our repentance. Nephi, true to this pattern, does not flatter us or address our modern social concerns for self-esteem or a good self-image.**

Rather, as someone concerned for our souls, Nephi is interested in warning us away from error and telling us clearly what we need to do to repent and forsake the world. In that sense, Nephi does not attempt to make us comfortable. He wants to make us intelligent (in the same sense of having light and truth). **He would like us all to be exalted, and offers words with that end in mind.**

2006-11-27 *Nephi's Isaiah* Chapter One: INTRODUCTION, paragraph 22 (approx. page 25)

The "stone cut out of the mountain without hands" ([Daniel 2:6-7](#) RE) is not a corruptible institution **but an incorruptible Gospel.**

There is no organization currently ministering the "gift of the Holy Ghost" **as a right conferred upon an individual to remain always with them.**

There is an admonishment directing the individual to: "receive the Holy Ghost."

Institutions who use fear to control the hopes and aspirations of mankind concerning eternal life are in the gall of bitterness. Fear is of the devil. When the final remnant is gathered, **they will have shepherds who remove fear.** ([Jeremiah 8:16](#) RE)

*Woe be unto the shepherds that destroy and scatter the sheep of my pasture, says the Lord. Therefore, thus says the Lord God of Israel against the shepherds that feed my people: You have scattered my flock and driven them away, and have not visited them. Behold, I will visit upon you the evil of your doings, says the Lord. And I will gather the remnant of my flock out of all countries to which I have driven them, and will bring them again to their folds, and they shall be fruitful and increase. And I will set up shepherds over them who shall feed them, and **they shall fear no more**, nor be dismayed, neither shall they be lacking, says the Lord.*

When we are prepared by Christ and by His word alone, we will not fear. ([T&C 22:8](#) RE)

*And again, I say unto you that the enemy in the secret chambers seeks your lives. You hear of wars in far countries, and you say in your hearts, There will **soon** be great wars in far countries, **but you know not the hearts of them in your own land.** I tell you these things because of your prayers. Wherefore, treasure up wisdom in your bosoms, so that the wickedness of men doesn't reveal these things unto you by their wickedness, in a manner which shall speak in your ears with a voice louder than that which shall shake the earth. But if you are prepared, you need not fear.*

If we are warned we should warn others. But the Lord has instructed: “*And again, I say unto you, I give unto you a commandment that every man, both elder, priest, teacher, and also member, go to with his might, with the labor of his hands, to prepare and accomplish these things which I have commanded. And let your preaching be the warning voice, every man to his neighbor, in mildness and in meekness, and go out from among the wicked. Save yourselves; be clean that bear the vessels of the Lord. Even so, Amen.*” ([T&C 22:12](#) RE)

[Clarifying Distinctions](#) Blogpost

We all need to take seriously the Lord’s warning to us. Christ is coming again to judge the world. There will be those who refuse to listen to His message. They will pay this same price. He has told us all how to be the more righteous and therefore spared. Do not think for one moment, Christ's coming judgment will not be terrible.

Do not think its scope will not be cosmic. Do not think all things will continue as they always have been. Do not be misled by thinking you can hearken just to any principle, listen to any false or incomplete gospel proclaimed by any pretender, and survive the day of His coming.

Faith comes by hearing the word of God. The word of God comes **only when He is the author of it**. God did not say, "There are people I do not love." He loves us all. The difficulty is that we do not love Him.

He says, He can bestow this knowledge on any who love Him. The question isn't His love of us because that is a given. Those of you with a hard heart, rejecting what I have to say, He loves you every bit as much as those of you whose hearts are soft, opened and believing.

It is not that God loves one more than another, it is that some of you love Him and others do not. By this He knows whether you love Him: It is whether your heart is soft and willing to receive, or you deliberately choose to be blinded by the false traditions handed down to you, to which you hold fast because you have no faith. **Religion is intended to be between you and God**, deeply personal and individually redemptive. Christ is as accessible to you as He was to Moses on the mount.

And what was Moses' ambition? It was to bring everyone up on the mount to likewise see God. What did the children of Israel say? "**No, you go talk to Him. We don't want to.**" And today why don't we want to see God? Because instead of us meeting Him it is easier to have pride, **to study the subject of God, and not change your heart.**

You can become a respected authority without ever knowing Him. You can expound history, can parse through the vocabulary of the Restoration, you can pretend to prove what God is going to do next, without ever knowing Him. All this is vanity. I will tell you what God is going to do next. You may find it hard to believe and that is your right. **But what God is doing next is what is going on right now, today.**

In the pride of your heart, blindness of your mind, and in the hardness of your soul, some of you will not receive God. But God is saying **to each of you**, "Ignore the man or woman with the microphone **and come to Me.**"

And I am pointing you to Christ! Although I speak as He has asked, I am not important. God wants you to respond to Him, Jesus Christ. However, the wicked one comes, and he takes away the light from you. He does this through your disobedience. What is the source of **your** disobedience?

Repent and Forsake whatever is keeping you from coming to your Lord, Jesus Christ.

The scriptures testify what I am saying is true. If you think, "Well, Christ is aloof and He is distant, and this is an impossible high thing to achieve." The fact of the matter is, it is a greater achievement on His end to redeem you, than your end to be redeemed. There is more anxiety, more desire, and more rejoicing in heaven when He redeems someone from the Fall than there is here.

He came, He suffered, He lived, He died, He did what He did in order to lift all of Creation, **and you are inextricably connected to Him**. Therefore, trust that. Receive Him. It may start very slow, very small, very distant. Act on that, hearken to that, it gets louder. You will never wind up in the company of Jesus Christ, if you are not willing to have faith in those preliminary things you first receive. Ask. Then go and do what He asks.

I do whatever He asks of me, I do. It does not matter how unpleasant I find it, or how reluctant I may be. I go and I do. You need to do likewise. It may not even make much sense to you when you're going and doing. **You may think you are offending, when you absolutely do not intend to do so.**

You may find the people you love, rejecting you. I have laid everything on the line for the Lord more than once in a single lifetime. I cannot tell you what sacrifices He may ask of you, but whatever He asks of you, that do you.

Hearken to the word of the Lord. **End your days on this barren treadmill and rise up. There is no reason to fail when the Lord offers you His word, and even His presence, today. He will not leave you here comfortless, but He will come and take up His abode with you. I declare this to be the truth.**

[Talk 7 Christ is the Prototype of the Saved Man](#) Talk

Christ sat on the Mount of Olives, and He gave an explanation, and it shows up in the book of Matthew. Specifically, they pose the question, ***“What is the sign of your coming? And of the end of the world, or the destruction of the wicked, which is the end of the world?”***

[Matthew 11:2](#) RE

As we follow along in the Book of Matthew:

[Matthew 11:6](#) RE

*And again, after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Look, here is Christ, or there — believe him not; for in those days there shall also arise false christs and false prophets, and shall show great signs and wonders, **insomuch that if possible, they shall deceive the very elect, who are the elect according to the covenant.***

Behold, I speak these things unto you for the elect’s sake. There has to be, at some point, (an “**elect according to the covenant,**”) in order for the subject that He is discussing to become relevant. And He's saying, almost as a matter of fact,

“There will be a covenant body in the last days,” and there are going to be people who are trying to deceive them left and right.

*And now I show unto you a parable. Behold, wherever the **body** is, there will the **eagles** be gathered together. So likewise shall my elect be gathered from the four quarters of the earth.*

*And they shall hear of wars and rumors of wars — behold, I speak unto you **for my elect's sake** — for nation shall rise against nation, and kingdom against kingdom. There shall be famines, and pestilences, and earthquakes in diverse places.*

And again, because iniquity shall abound, the love of men shall wax cold. But he that shall not be overcome, the same shall be saved.

And the gospel of the Kingdom will be preached, in the whole world, to a witness over all people; and then will the end come, or the destruction of the wicked.

It's going to come to a witness, and that witness will be everyone's warning—even if they ignore or reject it—because it is to a witness “over all people.” **Being over all people doesn't require you to have any authority or position or rank or bully-pulpit. It just requires that the message be God's message, relevant to all the people...**

...and then will the end come, or the destruction of the wicked.

Whether they heed the witness, whether they're interested in the witness, it doesn't matter; because it's like Amos says:” *Surely the Lord God will do nothing until he reveals the secret unto his servants the prophets.*” ([Amos 1:9](#) RE)

It doesn't matter that you don't like the prophet. It doesn't matter you won't listen to the prophet. The world is still bound by the words that God entrusts, and therefore, like 'em, don't like 'em; listen, don't listen!

It's not necessary to fulfill Christ's prophecy and promise that every single door get knocked on, and that every single person get confronted on their front porch by someone that says, I'm a witness, and you have to follow my religion!

What is necessary, instead, is exactly what has now become possible.

We have a new root of scripture. They are available as a witness to the whole world online; **you don't have to spend one cent. You can read every word of them, online, for free. For a modest amount of money, you can hold them in your hands by ordering them through [Scriptures.shop](#).**

That witness—that witness that a whole group of people stand behind and labored to produce—is coming out at a very time when it has, become technologically possible to produce it.

As soon [as] it was possible, it exists. **That's one of the signs that the moment has arrived,** when—in a single generation—a whole lot of things are prophesied to occur.

Witness in all the World

We know that the Lord fully intends to fulfill every prophecy, vindicate every promise, and keep every covenant. That means the Lord has been confident from before the foundation of the world that there would come a generation in which His words would all be met.

And then his disciples asked him, saying, Master, tell us concerning your coming. And he answered them and said, In the generation in which the times of the Gentiles shall be fulfilled, there shall be signs in the sun, and in the moon, and in the stars, and upon the earth, distress of nations with perplexity, like the sea and the waves roaring. The earth also shall be troubled, and the waters of the great deep, men's hearts failing them for fear, and for looking after those things which are coming on the earth, for the Powers of Heaven shall be shaken; and when these things begin to come to pass, then look up and lift up your heads, for the day of your redemption draws near. And then shall they see the Son of Man coming in a cloud with power and great glory.

*And he spoke to them a parable, saying, Behold the fig tree and all the trees; when they now shoot forth, you see and know of your own selves that summer is now near at hand. **So likewise you, when you see these things come to pass, know that the kingdom of God is near at hand.***

*Truly I say unto you, **this generation — the generation when the times of the Gentiles are fulfilled — shall not pass away until all are fulfilled.***

Heaven and earth shall pass away, but my words shall not pass away. Let my disciples therefore take heed to themselves, lest at any time their hearts should be burdened with overindulgence, and drunkenness, and cares of this life, and that day come upon them unawares; for as a snare it shall come on all them who dwell on the face of the whole earth.

The gospel must be preached in the world. That requires the gospel to be restored in a fullness.

Nations are at war, both actively in direct conflict and passively using economic, psychological, and cultural means to undermine and harm one another.

The fig tree is showing signs of shooting forth, and therefore summer is now near at hand.

And what I say unto one, I say unto all. Watch, therefore, and pray always, and keep my commandments, that you may be counted worthy to escape all these things which shall come to pass and to stand before the Son of Man when he shall come, clothed in the glory of his Father.

Luke 12:17-18 RE

Zion, the New Jerusalem and the “kingdom of God” all relate to each other and will be developed and functioning in the last generation before the Lord returns. Isaiah described these people: And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. ... The last time God offered, the opportunity was spoiled by “jarrings, and contentions, and envyings, and strifes, and lustful and covetous desires among them; therefore by these things they polluted their inheritances.” [All or Nothing Part 5](#)

It is not necessary for the world to notice what is underway. It is only required for the Lord to act consistent with what He promised to do, and for some few to respond and obey His voice. There is going to be a last dispensation of the gospel. It will coincide with a final, single generation of the world. The Lord intends to return to judge the wicked and establish peace.

Now learn a parable of the fig tree. When its branches are yet tender and it begins to put forth leaves, you know that summer is near at hand. So likewise, my elect, when they shall see all these things, they shall know that He is near, even at the doors. But of that day and hour no one knows — no, not the angels of God in Heaven, but my Father only. [Matthew 11:9-10](#) RE

There are signs of the fig tree shooting forth everywhere. And there are many evidences that a new dispensation is underway.

Whether it is acknowledged or even noticed by the world is unimportant. But for you, it is quite important that you notice. Noticing and heeding will determine everyone’s destiny.

[Last Dispensation Conclusion](#)

And then the Son of Man's sign appears in the heavens, and all the tribes of the earth are going to mourn, and the Son of Man is going to appear in the clouds of Heaven... ..with power and great glory.

*And whoever treasures up my words shall not be deceived, for the Son of Man shall come, ...**he shall send his angels before him** with the...sound of a [great] trumpet... [Matthew 11:9](#) RE*

And so now, this is after the appearing of the Lord, and they that **[the angels who've now come with Him]... ..and they shall gather together the remainder of his elect from the four winds, from one end of heaven to the other.**

So, He's now told us two things about the covenant group that will exist (called the “elect” in the last days). **There is one “gathered together in a body,”** where the angels will be gathered, from the four quarters of the earth—**and they will be in one place.**

And then there are a number of other people who are also elect that are scattered far and wide, in an un-gathered state.

And after His appearing, the angels “shall gather together the remainder of his elect from the four winds, from one end of heaven to another.”

So He then describes how gathering will take place: not everyone is going to be gathered, even if they're “elect.” ...*two shall be in the field, the one shall be taken...the other left; two shall be grinding at the mill, ...one [shall be] taken...the other left. ...know this: **if the master of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up, but would have been ready.***

Therefore, you [also be] ready, for in such an hour as you think not, the Son of Man comes. Who then is a faithful and [a] wise servant, whom his lord has made ruler over his [house], to give them food in due season?

Blessed is that servant whom his lord (when he comes) shall find so doing. And truly I say unto you, he shall make him [a] ruler over all his goods. But if that evil servant shall say in his heart, My lord delays his coming, and shall begin to smite his fellow servants, and to eat and drink with the drunk, the lord of that servant shall come in a day when he looks not for him, and in an hour that he is not aware of, and shall cut him asunder, and shall appoint him his portion with the hypocrites.

Note the two total solar eclipses that occurred in the United States, in the span of about seven years, the first on August 21, 2017, and the second on April 8, 2024. Because the 2017 eclipse traveled from northwest to southeast and the 2024 eclipse traveled from southwest to northeast, **the two paths crossed each other** (like an X). It's almost as if the Lord is doing everything He can to call attention to the fact that He really is up to something.

This really is His work. And signs in the heavens above and on the earth beneath are being given, and the question is, **Will any heed at all be given to that?**

[Context of the Answer to Prayer for Covenant Layton, UT](#)

[Prayer for Covenant](#)

[Answer and Covenant](#)

The [Covenant of Christ](#) is NOT a history. **It's a prophecy.** It's a prophesy about us. They saw our day.

*“Why have you altered God’s holy word so as to bring condemnation on your souls? **Look to God’s revelations, because the time is coming when all these things will certainly be fulfilled.***

The Lord has shown me great and awe-inspiring things about what’s going to take place soon after these words appear among you.

Now, I speak to you as though you were present, yet you are not. But Jesus Christ has shown you to me, and I know the things you do. I know you live pridefully. There are none, except for a few, who aren't lifted up in pride to their very center, to the point of wearing very fine clothing, and to the point of envying and strife, malice, persecution, and all kinds of iniquity.

Your congregations and churches — every single one of them — have become polluted because of the pride of your hearts. You love money and your material possessions and your fine clothing and decorating your houses of worship more than you love the poor and the needy, the sick and the afflicted.

You pollutions, hypocrites, and you teachers who sell yourselves for things that will corrode and decay, why have you polluted God's holy congregation? Why are you ashamed to take upon yourselves the name of Christ? Why don't you consider that the value of an endless happiness is greater than misery that never dies? Isn't it because of the world's praise?

Why do you adorn yourselves with things that have no life, and yet allow the hungry, the needy, the naked, the sick, and the afflicted to pass you by and not notice them? Why do you build up your secret abominations for the purpose of getting rich and cause widows and orphans to mourn before the Lord, and make the blood of their fathers and husbands cry to the Lord from the ground for vengeance on your heads? The sword of vengeance hangs over you; and the time is soon coming when He'll avenge the blood of the holy ones upon you, since He won't endure their cries any longer. [Mormon 4:5](#) CE

The Covenant of Christ was meant specifically as a warning to us. Now. And we need to understand the text. As Jesus Christ forewarns us about this very moment we live in: “Yes, woe to the Gentiles unless they repent: For when that day comes, says the Father, I'll take away your strength from you, and I'll **destroy your security**. Your cities will fall and I'll break open your guarded borders. **Your sciences and learning will turn into foolishness**, and your false beliefs will cause your failure. **I'll expose the fraud of those in authority, and your trusted institutions will lose everyone's loyalty.**” [3 Nephi 9:12](#) CE

This is now underway. We need to awaken and see how the *Covenant of Christ* is aimed directly at us, to awaken us to our present plight, the **justified condemnation we are under, and coming judgments**.

The Lord's clarifications throughout the new text are all intended to address us where we are today.

I'd suggest reading [Covenant of Christ](#) as if it were a new message and see what it tells you **about our present circumstances**. The book is for and about us. It is not history. It is prophecy and warning for us at this very moment in time. **It was clarified for the very generation when**

the book's message was intended to be understood. Read it to try to understand what it is telling you.

[Discussing the Covenant of Christ Part 1](#)

The *Covenant of Christ* text is not solely for use by those who believe the Lord has begun anew the forward progress of the restoration.

It is important for people living today to learn the wisdom, warnings, guidance, and testimony provided by writers who were inspired by Jesus Christ for our benefit.

We have a political season underway in the United States at this moment. The divided political camps are both making the same plea to the public. Both claim that the “other party” is evil, not to be trusted, lying and dangerous. It doesn't matter which side you hear, the message is the same, only the identities are switched.

Compare messages. The messaging is to fear and distrust the rival political party and those who will vote contrary to the viewpoint being advocated. The ultimate objective of the messaging is exposed in *Covenant of Christ*. When the leader of one faction wanted to violently overthrow his opponent, it required him to **dehumanize his target, and stir up anger to motivate violence**: “As soon as Amalickiah obtained the kingdom he began to manipulate the Lamanites against the Nephites. Indeed, he appointed men to speak to the Lamanites from their towers accusing the Nephites.

In this way, he influenced them against the Nephites, so that in the latter end of the 19th year of the judges' rule, having carried out his scheme to that point, having been made king over the Lamanites, he also made it his aim to rule over the entire land, and all the people who lived there, the Nephites as well as the Lamanites.

So he had advanced his plan, since he had hardened the Lamanites' hearts and blinded their minds and **stirred them up to anger**, so much so that he collected a large army willing to attack the Nephites.” [Alma 21:31](#) CE

It was the tools he used that are being used again today to manipulate the public and motivate violence: “Amalickiah had, in this way, been obtaining power by fraud and deceit.

And I'm not talking about one political party or the other. I'm talking about the tools that are being used. And their being used by both sides, both sides are to some degree corrupt.

Bloomberg News said the United States is now the third-most likely nation to experience widespread civil violence. If angry political voices are able to stir up the public for a long enough time, there will be resulting violence. It has been the trajectory of two prior civilizations that

occupied the Americas to disintegrate into violence and upheaval when they abandoned worship of the God of this land: Jesus Christ. The purpose of the *Covenant of Christ* is to forewarn this generation about that destiny awaiting us, if we follow that same path.

We still have time to repent and return to following the Lord. These posts are to persuade everyone who is willing to read the [Covenant of Christ](#) and consider just how relevant the warnings in that book are for where we find ourselves right now.

[Discussing Covenant of Christ, Part 2](#)

[In Helaman 4:11](#) CE:

Therefore blessed are those who repent and listen to the voice of the Lord who is God, because these are the ones who will be saved. And may God in His infinite wisdom do whatever is required for mankind to be led to repent and do good works, so they can be restored to grace for grace based on their works.

I want all mankind to be saved. But we realize that on that great and last day some will be rejected and driven out of the Lord's presence, and condemned to endless misery, vindicating the prophecy: Those who have done good will have everlasting life, and those who have done evil will have everlasting damnation. And so it is. Amen.

The believers in those days fell into errors, forgot God, needed to be reminded to repent, and suffered punishment to bring them back to remember God. The Lord inflicted them with punishment, violence, slavery, and death from time to time in order to motivate them to remember Him.

This particular passage is a wonderful insight into how God dealt with His people, and in turn how God will deal with the Gentiles who receive the warnings in this book of scripture.

Nephi was keenly aware of what is required to let hard-hearted people return and repent. His account portrays these difficult circumstances as part of the necessary things to save people. **he is saying that he hopes, no matter what is required, that God will take the steps needed to get people to repent and return.**

Whatever it takes!

If you read *Covenant of Christ* you will find that the book now addresses our condition, need to repent and accept Christ, and it also addresses the **danger of rejecting faith in Christ more clearly and understandably.**

[Discuss Covenant of Christ, Part 4](#)

It is not just focused, but it is tightly composed to deliver a very specific **warning to the present generation.**

The “war chapters” which seemed almost superfluous before, are a clearly integral part of the prophecy. All of the destruction included in the **narrative are to illustrate how destruction awaits us if we fail to worship the God of this land, who is Jesus Christ.**

I (personally) appreciate the *Covenant of Christ* beyond words. To me, it is evidence that our Lord cares for, and is reaching out to, our generation just as He has done before. We have an opportunity, as past generations were given the opportunity, to be gathered as a hen gathers her chicks under her wings. It personally, gives me great hope.

When a single generation of mankind filled the earth with violence, God took notice: *“But the earth was corrupt before God and it was filled with violence. And God looked upon it, and behold, it was corrupt, for all flesh had corrupted its way upon the earth.*

*And God said unto Noah, The end of all flesh has come before me; for **the earth is filled with violence, and behold, I will destroy all flesh from off the earth.**”* [Genesis 5:12](#) RE

There is a difference between the corruption and the violence. **Violence was a result of the corruption.** Mankind had lost their way, drifted into confusion, were unable to distinguish between right and wrong, so much so that they disagreed and became angry with one another over what was right and wrong.

Enoch, looking down from on high recorded: “he heard a loud voice saying, Woe, woe unto the inhabitants of the earth. And he beheld Satan, and he had a great chain in his hand, and he veiled the whole face of the earth with darkness; and he looked up and laughed, and his angels rejoiced.” [Genesis 4:15](#) RE

The “chain” that Satan employed to cover the whole face of the earth with darkness was made of lies.

There is a growing fog of darkness impairing the ability of even religious people to distinguish between right and wrong, truth and error, and principles to value and those to discard. This is to be expected. It was foretold by Christ: [Matthew 11:10-11](#) RE

The violence of today is another sign along the downward trek into corruption that will mirror the days of Noah. **It will eventually become more widespread.**

So much so that there will be a single place, alone and apart from the anger and corruption that leads to violence: *“**And it shall come to pass among the wicked that every man that will not take his sword against his neighbor must needs flee unto Zion for safety, and there shall be gathered unto it out of every nation under heaven, and it shall be the only people that shall***

not be at war one with another. And it shall be said among the wicked, Let us not go up to battle against Zion, for the inhabitants of Zion are terrible, wherefore we cannot stand. And it shall come to pass that the righteous shall be gathered out from among all nations, and shall come to Zion singing with songs of everlasting joy. [T&C 31:15](#) RE

Of course that prophecy makes the **commandment given recently in the Lord's Answer to Prayer for Covenant all the more ominous and cautionary:**

“Study to learn how to respect your brothers and sisters and to come together by precept, reason, and persuasion, rather than sharply disputing and wrongly condemning each other, causing anger.

*Take care how you invoke my name. **Mankind has been controlled by the adversary through anger and jealousy**, which has led to bloodshed and the misery of many souls. Even strong disagreements should not provoke anger, nor to invoke my name in vain as if I had part in your every dispute.” [T&C 157:54](#) RE*

Anger, disagreements, pride, fear, jealousy, and condemnation of one another will not be part of Zion. The exact opposite is required. Otherwise any gathering would look like just another failed attempt by mankind to produce utopia.

One possible way to understand [T&C 31's](#) prophecy is that the only way to calm people down, sober them up from their pride, jealousy, and bickering, it will be required to flee from violence.

They will have a choice: take up the 1) sword or die, on the one hand, or 2) flee to Zion on the other hand.

These will be the only options. After all, we can learn by precept (which hardly happens) or from sad experience. **The virtue of sad experience is that it does truly inform us by the lesson we endure.** [Violence](#)

I have produced what I believe the Lord commanded me. I have done it, as I have done in the past on my blog [DesireToServeGod.com](#)

I have been using the Feminine attribute of wisdom, which consists of this:

Wisdom is the correct application of knowledge — understanding and putting knowledge to wise use.

Zion will require the wisdom to use pure knowledge in meekness, humility, and charity.

Wisdom and prudence go together as companions. **“Prudence” means good judgment or common sense and is the quality of assessing things correctly and making a sound decision in light of the circumstances and persons involved. Prudent judgment is not hasty or unfair.**

Knowledge has and is being provided to the world. The Lord is indeed up to something. Something is definitely afoot. I have used the knowledge provided by the Lord to accomplish His commandment to me.

Provide a “Warning to the World.” I have done as I have been commanded. If the Lord approves, I will produce the Warning and furnish it to the world, via my Blog, Desire to Serve God.

I thank you for being willing to listen to this warning today. And I pray that you will heed the warning and that you will repent and obey the Lord Jesus Christ, that you will abide by the *“Doctrine of Christ”* and come unto Him and be saved. Time is running out. I say these things and testify of the truthfulness of these things. In the Holy Name of my Savior, Redeemer, and Exemplar, my Holy God, even Jesus Christ, Amen